MARION COUNTY RECORDER'S OFFICE FEE SCHEDULE EFFECTIVE FEBRUARY 2, 2008 (FEES ACCORDING TO IC 36-2-7-10)

DEEDS	
Not exceeding 8.5" x 14"	18.50
Each additional page, not exceeding 8.5" x 14"	3.00
Part the specific control of t	
MORTGAGES	
Not exceeding 8.5" x 14"	16.50
Each additional page, not exceeding 8.5" x 14"	3.00
AFFIDAVITS/OTHER DOCUMENTS	
Not exceeding 8.5" x 14"	12 50
Each additional page, not exceeding 8.5" x 14"	13.50
Table additional page, not exceeding 0.5 X 14	3.00
RELEASE/PARTIAL RELEASE/ASSIGNMENT/AM	MENDMENTS
Not exceeding 8.5" x 14"	14.50
Each additional page, not exceeding $8.5'' \times 14''$	3.00
MECHANICS LIEN/ASSESSMENT LIEN	
First page (includes first mail out)	15.50
Each additional page	15.50
Each additional mail out	3.00
Each additional man out	2.00
Any document exceeding 8.5" x 14"	20.00
Each additional page, exceeding 8.5" x 14"	5.00
ADDITIONAL CEDUTOES	
ADDITIONAL SERVICES Each additional cross reference	
	14.50
Nonconforming page, per page Photo Copies of Recorders Records, per page	1.00
Copies larger than 8.5" x 14"	1.00
Certified Copies of Documents	2.00
Plus 1.00 per page for copy of document to be cer	5.00
rise per page for copy of document to be cer	tilled
UNIFORM COMMERCIAL CODE	
Financing Statement, 2 pages or less	9.00
Financing Statement, 3 pages or more	13.00
Amendment, 2 pages or less	9.00
Amendment, 3 pages or more	13.00
Please use SEPARATE check (made payable to Marion County F	Recorder) for all UCC transactions.
SEARCH, One Name	10.00
Each Additional Name	5.00

<u>Please note</u>: **Beginning 07-01-01**, all financing statements involving personal property are to be filed at the Indiana Secretary of State's Office. Failure to file in the proper office may affect the perfection of the filing.

36-2-7-10 (12) Allows counties by ordinance to collect and deposit the additional \$3 for the County Affordable Housing Trust

NO LEGAL ADVICE OR OPINIONS WILL BE GIVEN BY THE RECORDER'S STAFF EITHER IN PERSON OR BY TELEPHONE.